

The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
William A. Hinton State Laboratory Institute  
305 South Street, Jamaica Plain, MA 02130

DEVAL L. PATRICK  
GOVERNOR

TIMOTHY P. MURRAY  
LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD  
SECRETARY

JOHN AUERBACH  
COMMISSIONER

02/07/2011

Kevin Santos  
Assistant District Attorney, Suffolk County

Dear ADA Santos,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED] Included are copies of the following:

1. Drug Analysis Laboratory Receipt.
2. Curriculum Vitae for Annie Dookhan.
3. Control Cards with analytical results for sample # [REDACTED]
4. Analysis sheets with the custodial chemist's hand notations and test results.

I, Annie Dookhan, was the custodial chemist and performed the testing and net weight for this sample.

If you have any questions about these materials, please call me at the number below.

Sincerely,

A handwritten signature in cursive script, appearing to read "Annie Khan".

Annie Khan (Dookhan)  
Chemist II  
Drug Analysis Lab  
Jamaica Plain, MA. 02130  
(617) 983-6631

**DRUG RECEIPT**

CC # [REDACTED]

BOOK # 62PAGE # 15

DESTRUCTION # \_\_\_\_\_

District/Unit C-11 / D.C.U.Name & Rank of Arresting Officer Rogers ID# 11357

DEFENDANT'S NAME

ADDRESS

CITY

STATE

QuincyMA

DESCRIPTION OF ITEMS SUBMITTED

GROSS  
QUANTITY

## LAB USE ONLY

GROSS  
WEIGHTANALYSIS  
NUMBERORANGE Gabapentin26 pills20.10g

To be completed by ECU personnel only

Name and Rank of Submitting Officer Sgt. White ID# 11064Received by ELO Date 11-30-10

ECU Control # \_\_\_\_\_

## Curriculum Vitae

**Annie Khan (Dookhan)**

### **Education:**

University of Massachusetts, Boston, Ma, Master of Science in Chemistry.

University of Massachusetts, Boston, Ma, Bachelor of Science in Biochemistry.

### **Experience:**

2003 – present

Chemist I, II, Massachusetts Department of Public Health, Drug Analysis Laboratory

\*Completed six-week training course conducted by senior staff within the Department of Public Health, Drug Analysis Laboratory.

\*Appointed Assistant Analyst by Assistant Commissioner of Public Health, 2004.

\*Responsible for the identification of illicit drugs to determine violations of harmful and narcotic drug laws.

\*Trained in the use of complex analytical instrumentation, microscopes and balances for the purpose of drug analysis.

\*Maintenance and repairs of all analytical instruments.

\*Responsible for the Quality Control of all analytical instruments, reagents and controls/standards.

\*Responsible for the Quality Control/Quality Assurance program for the drug lab.

\*Notary Public.

\*Qualified as an expert witness in Massachusetts Courts and U.S. District Court

2001 – 2003

QC Analyst I, II, UMMS-Massachusetts Biologic Laboratory, QC Material Control

\*Completed proficiency training conducted by a member of the staff within the MLB Quality Control and Quality Assurance Department.

\*Method Development for creating new techniques and enhancing vaccines for the QC Dept. and FDA.

\*Writing, revising and reviewing Standard Operating Procedures (SOPs).

\*Trained and supervised new chemists and interns for the department.

\*Routine QC testing of products for the FDA.

\*Trained in the use of complex analytical instrumentation, and balances for the purpose of QC analysis for product and validation projects.

\*Calibration, preventive maintenance, QC and QA of analytical instrumentation.

\*Complete testing of chemicals for Vendor Validation Project for the FDA.

\*Compendial testing and interpretation of the USP, ACS, FCC, AOAC, Merck Index, PDR, etc.

### **Additional Training:**

Dept. of Justice – Forensics Professionals. (numerous trainings)

GLP/GMP course with Massachusetts Biologic Laboratory.

QC/QA training according to FDA Codes and Regulations.

GC and GC/MS courses with Agilent Technologies and Restek.

HPLC course with Waters Cooperation.

FTIR course with Spectros.

TOC training with MBL and Sievers.

### **Association:**

American Chemical Society (ACS)

Northeastern Association of Forensics Science (NEAFS)

No. [REDACTED] Date Analyzed: 01-13-11  
City: Boston D.C.U. Police Dept.  
Officer: P.O. SYBIL WHITE  
Def: [REDACTED]  
Amount: 20.0 Subst: CAP  
No. Cont: 1 Cont: pb  
Date Rec'd: 11/30/2010 No. Analyzed:  
Gross Wt.: 20.10 Net Weight:  
# Tests: 1 A+C  
ASO  
Prelim: e Findings: Gabapentin

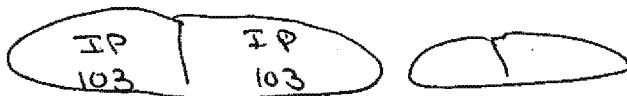
# DRUG POWDER ANALYSIS FORM

SAMPLE #                      AGENCY Boston ANALYST ASJ

No. of samples tested:            Evidence Wt.                     

## PHYSICAL DESCRIPTION:

26 orange capsule in  
1 pb



Gross Wt ( ):                     

Gross Wt ( ):                     

Pkg. Wt:                     

Net Wt: 16.1210

## PRELIMINARY TESTS

### Spot Tests

Cobalt  
Thiocyanate ( )                     

Marquis                     

Froehde's                     

Mecke's                     

### Microcrystalline Tests

Gold  
Chloride                     

TLTA ( )                     

### OTHER TESTS

Muonexic. A + 10

## PRELIMINARY TEST RESULTS

RESULTS gabapentin

DATE 1-13-11

## GC/MS CONFIRMATORY TEST

RESULTS                     

MS  
OPERATOR                     

DATE

**POISINDEX® Product List****Gabapentin****Regulatory-Status:** RX**Ingredients****Active-Ingredient:** Gabapentin - 400 MG**Excipients:** Sodium Lauryl Sulfate  
Titanium Dioxide  
FD&C Yellow No. 6  
FD&C Blue No. 1  
Magnesium Stearate  
Starch, Pregelatinized  
Starch  
Talc  
Gelatin**Availability & Manufacturing****Availability:** United States**Available-Container-Size:** Strip of 100**Contact:** Major Pharmaceutical**Manufacturer Product Codes:** UPC 09046-10561**Product ID:** 7052444**AAPCC Code:** 077730 - Other Types of Anticonvulsant (Excluding Barbiturates)**Registry Numbers:** NDC 0904-6105-61**Physical Description****Imprint:** IP 103 - The capsule is printed with IP 103 on both cap and body.**Form:** Oral Capsule**Color:** Light Caramel Opaque

© 1974- 2011 Thomson Reuters. All rights reserved.